**Young Reporters for the Environment International Competition**

**Entry form 2018**

**Video**

All candidate for YRE International Competition must fill this form and attach this form to the submissions.

**All section has to be answered.**

**Deadline Wednesday 28th of March 2018**

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| --- | --- |
| Age Category | ☐11-14 ☐15-18 ☐19-21 |
| Country of residence |  |
| Name of Author(s) |  |
| Age of the day of submission to the National Competition |  |
| Name of school |  |
| Title of the submission (within 140 characters) |  |
| Type of submission – Reportage or Campaign (PSA) |  |

|  |  |
| --- | --- |
| Is the video submitted with English subtitles (if the video is not in written or spoken English)? | ☐Yes ☐No |
| Is the submission focused on a pertinent (real and current) local issue? | ☐Yes ☐No |
| Does the submission concentrate on possible solution or present existing possible solution through an expert (different local stakeholders) opinion not just on a problem? | ☐Yes ☐No |
| Is the title within 140 characters? | ☐Yes ☐No |
| Is the video within 3 minutes? | ☐Yes ☐No |
| Is the video in documentary, reporter/interview style (recommended) or Public Service Announcement (PSA)? | ☐Yes ☐No |
| Is the format of the video compatible with YouTube, i.e.:  WebM files - Vp8 video codec and Vorbis Audio codecs  .MPEG4, 3GPP and MOV files - Typically supporting h264, mpeg4 video codecs, and AAC audio codec  .AVI - Many cameras output this format - typically the video codec is MJPEG and audio is PCM  .MPEGPS - Typically supporting MPEG2 video codec and MP2 audio  .WMV  .FLV - Adobe-FLV1 video codec, MP3 audio | ☐Yes ☐No |
| Has the submission been disseminated to the following audiences?  ☐School ☐Local community (Local newspaper, Local authority) ☐External media (National newspaper, etc.)  ☐SNS (Facebook, Twitter, etc.) ☐ YRE Exposure site ☐Other: | |
| **Links** to the evidence of dissemination ex. YRE Exposure, Facebook, Twitter, or any other websites:  **Pictures** to prove the dissemination if any (add 2 or 3 photos): | |
| Which **Sustainable Development Goal** is the submission linked? (Goals 1-17) | |
| **Explanation** of how the submission addresses the link between the topic and the chosen Goal (in any document form): | |