**Young Reporters for the Environment International Competition**

**Entry form 2018**

**Photograph**

All candidate for YRE International Competition must fill this form and attach this form to the submissions.

**All section has to be answered.**

**Deadline Wednesday 28th of March 2018**

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| --- | --- |
| Age Category | ☐11-14 ☐15-18 ☐19-21 |
| Country of residence |  |
| Name of Author(s) |  |
| Age of the day of submission to the National Competition |  |
| Name of school |  |
| Title of the submission (within 140 characters) |  |
| Type of submission – Reportage or Campaign |  |

|  |  |
| --- | --- |
| Is the submission in written or spoken English? | ☐Yes ☐No |
| Is the submission focused on a pertinent (real and current) local issue? | ☐Yes ☐No |
| Does the submission present a potential solution? | ☐Yes ☐No |
| Does the submission have a short caption of no more than 150 words to explain the link with environmental sustainability and/or a solution to the problem and/or issue (Mandatory for Reportage photo)? | ☐Yes ☐No |
| Is the title within 140 characters? | ☐Yes ☐No |
| Was the original illustrations/pictures attached separately digitally as .jpg, .png, .tif, or .gif format with a resolution of not less than 150-300 dpi? | ☐Yes ☐No |
| Has the submission been disseminated to the following audiences?  ☐School ☐Local community (Local newspaper, Local authority) ☐External media (National newspaper, etc.)  ☐SNS (Facebook, Twitter, etc.) ☐ YRE Exposure site ☐Other: | |
| **Links** to the evidence of dissemination ex. YRE Exposure, Facebook, Twitter, or any other websites:  **Pictures** to prove the dissemination if any (add 2 or 3 photos): | |
| Which **Sustainable Development Goal** is the submission linked? (Goals 1-17) | |
| **Explanation** of how the submission addresses the link between the topic and the chosen Goal (in any document form): | |